ELEMENTARY SCHOOL SUPPLIES 2023 - 2024



Reminders:

2023-2024 student planners are provided for every student in grades 1 – 8

It is necessary to replenish supplies throughout the year.

		7		- /
JK/SK		JK only: a durable fabric bag, a small blanket, pillow (quiet time)		SK only: a small pillow (quiet time) A large Ziploc bag labelled with extra
		indoor and outdoor Velcro shoes	_	clothes appropriate for the season
		(no laces or flip flops please)		2 boxes of tissues per student
GRADES 1-8		small pencil box/case quality sharpened pencils		2 good quality erasers
Please	ם כ	sharpened coloured pencils		2 highlighters 1 red pen and 1 blue pen
<mark>label all</mark>		washable markers	_	1 sturdy pocket folder
items		2 packs of 3 whiteboard markers		1 pkg 100 sheet lined paper
		small whiteboard eraser		3 pads of 1 ½ x 2" in sticky notes
		ruler (mm, cm)		2" carabiner (locker door - thin diameter)
]	2 large glue sticks		1 pair of outside shoes
		scissors pencil sharpener with catch basin		1 pair of inside shoes suitable for Gym refillable water bottle (no glass)
]	perion sharpener with catch basin		2 boxes of tissues per student
				2 boxes of access per clausing
GRADE 1		1 set of computer headphones		Velcro shoes (soft-soled, sturdy, and
		(not earbuds)		comfortable – not flip flops)
				large, labelled Ziploc bag with extra clothes appropriate for the season
				cionies appropriate for the season
GRADE 2		3" x 3" sticky notes		1 set of computer headphones (not
004050				earbuds)
GRADE 3		3" x 3" sticky notes		1 set of computer headphones (not earbuds)
GRADE 4		geometry set		3" x 3" sticky notes
GRADE 5		geometry set		red gym shirt, black pants/shorts
		3" x 3" sticky notes		(purchase from the office)
		one blue (1") binder		4 Hilroy lined notebooks, 8.5 x 11", 40
		9x12 sketchbook (dollar store)		pages min., stapled, <u>not bound with metal</u> <u>coil</u>
				<u>0011</u>
GRADE 6		geometry set		4 Hilroy lined notebooks, 8.5 x 11", 40
	-	1 white 1" binder		pages min., stapled, not bound with metal
		1 blue 1" binder 1 pkg of subject dividers	П	coil red gym shirt, black pants/shorts
] [3" x 3" sticky notes	_	(purchase from the office)
		a we enough notice		(paraneon man and amou)
GRADE 7		geometry set		9x12 sketchbook for art (dollar store)
		1 black 2" binder with front		2 pkgs of lined Hilroy notebooks (4 in a
		pocket on outside 1 blue 1" binder		pack, 8 notebooks total) 1 pkg Hilroy graph paper
	ם ו	2 pkgs of subject dividers		red gym shirt and black pants/shorts
		2 folders with pockets		(purchase from the office)
		French/English dictionary		NO CRATES, PLEASE
GRADE 8		geometry set		9x12 sketchbook for art (dollar store)
SIGNEDE	ם כ	1 black 2" binder with front		2 pkgs of lined Hilroy notebooks (4 in a
		pocket on outside		pack, 8 notebooks total)
		1 white 2" binder with front		1 pkg Hilroy graph paper
	_	pocket on outside		red gym shirt and black pants/shorts
		1 blue 1" binder 2 pkgs of subject dividers	П	(purchase from the office) French/English dictionary
	ם כ	2 folders with pockets		NO CRATES, PLEASE
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Note: It is NOT recommended that students bring binders larger than 2" as they are too large to fit in student desks.

SCHOOL SUPPLIES 2023 - 2024 HIGH SCHOOL ONLY

- All high school students are required to bring their own laptop.
- Please send in 2 boxes of tissues with each student at the start of the school year.
- Student planners are provided for every student in grade 9 and to the ESL students.
- Please remember it is necessary to replenish supplies throughout the year.

1. GENERAL MATERIALS

Students must supply all of their own materials except textbooks. Recommended tools include binders with subject dividers, loose-leaf paper, including square grid graph paper for math and sciences, black and red pens, pencils, ruler, eraser, 2 large glue sticks, compass, protractor, pencil crayons, pencils case.

2. ESL STUDENTS: ESL students must purchase a translator device that DOES NOT have data or wifi connections. Cell phones are not allowed during exams and tests.

3. LAPTOPS

Students are required to bring their own laptop. Please use the following specifications to guide your purchase for their laptop device.

	Minimum	Recommended	
Brand Names		HP, Lenovo, ACER, ASUS	
Processor	-i3 or higher equivalent	-i5 or higher equivalent (especially for grades 11/12)	
Memory	4 MB RAM	8 MB RAM or higher	
Storage (memory)	512 HDD (hard disk drive)	1 TB HDD	
	256 SSD (solid state drive)	512 MB SSD	
Screen size	13 inch	15 inch	
Externals	Built in webcam, mouse pad	Built in webcam, Mouse (cordless or corded)	
Sound	Headset with microphone		
Software	Windows 10 Home		
Case	Backpack or protective case		
NOT RECOMMENDED	-Optical drive is unnecessary -Chromebooks and Apple Mac devices are not recommended as we use a Windows based		
	environment with Office 365 software.		

IMPORTANT NOTES: As a school, we use a Windows based environment (preferably Windows 10) and every student has access to the Office 365 software. Although **Apple Mac** computers also use this software, connections can be more complicated. This can cause problems when there is a need to print or a work period is approved for a project. If you are considering purchasing a digital device to assist your student, please keep this in mind.

Each student now has access to the full Office 365 suite of applications. Office can be installed on up to 5 devices per student for school use. The office applications can be installed by going to the web site portal.mymca.ca and logging in with their MCA email address. As part of the Office 365 software, we will be using the OneDrive software to store schoolwork so that it can be accessed at home and at school. We will also be using Teams software for all our online learning environments. If you have any questions about this, please contact the school.

4. HEALTH AND PHYSICAL EDUCATION UNIFORM

All High School students must wear a MCA High School Physical Education uniform during the active port of the Health and Physical Education course. Uniform shirts and shorts can be purchased at the main office for \$18. MCA gym shorts are mandatory for high school students. The uniform also includes appropriate footwear for both indoor and outdoor sports and activities. The outdoor shoes must be able to get muddy. Running shoes will be appropriate for both indoor and outdoor sports and activities.

5. CALCULATORS

Students in grades 10, 11 & 12 will require a graphing calculator. The preferred make is TI-84 Plus CE (recommended), TI-Nspire CX (also good, more \$). These calculators are available at Staples and Best Buy – cost approx. \$140.00 - \$160.00. *TI-84 and TI-83 are also good graphing calculators if being passed along from an alumni. Grade 9 students may wish to purchase one of these, but a regular scientific calculator will suffice.

It is imperative that all calculators are marked with your student's name on both the calculator & the case. Students also need to ensure they have extra batteries on hand at all times. Students should also have their names on any other devices brought to school for educational purposes such as laptops, USB devices, etc.

6. PUBLICATION HANDBOOKS

We strongly recommend that all students in grades 11 and 12 purchase the current editions of the two writing handbooks listed below. There are links for both versions. While both versions are helpful, if cost is not a concern, the full versions are preferable.

There are different versions including a simplified version designed for students, with less explanation and examples and for less cost.

- MLA (Modern Language Association); Ninth Edition, Simplified https://www.amazon.ca/gp/product/1471711714/ref=dbs a def rwt hsch vapi tu00 p1 i1
- 2. APA (American Psychological Association); Seventh Edition, Simplified https://www.amazon.ca/gp/product/B091QXBDW1?ref = dbs m mng rwt calw tpbk 0&storeType=ebooks

There is also a full detailed version which includes full explanations and examples for a greater cost.

- and MLA (Modern Language Association); Ninth Edition, Full version
 https://www.amazon.ca/Handbook-Modern-Language-Association America/dp/1603293515/ref=sr 1 1?keywords=MLA+Handbook&qid=1656612428&s=books&sr=1-1
- APA (American Psychological Association); Seventh Edition, Full version
 https://www.amazon.ca/Publication-Manual-American-Psychological Association/dp/143383216X/ref=sr_1_14?crid=2DVR1BSY2OWCZ&keywords=apa+7th+edition&qid=1656612475&s=books
 &sprefix=APA+%2Cstripbooks%2C90&sr=1-14